

**PIPESTONE COUNTY 2018 Committee Assignments**

**BOARD OF COMMISSIONERS:** Chris Hollingsworth, Luke Johnson, Bruce Kooiman, Les Nath, Dan Wildermuth

**CHAIRMAN:** Dan Wildermuth

**VICE CHAIRMAN:** Chris Hollingsworth

<u>COMMITTEE</u>	<u>TERM</u>	<u>MTG DATES/TIMES</u>	<u>COMMITTEE</u>	<u>TERM</u>	<u>MTG DATES/TIMES</u>
<b>PLANNING/ZONING</b>			<b>SW REGIONAL SOLID WASTE BOARD</b>		Monthly
Bruce Kooiman	12/31/2018	As Needed	Luke Johnson	Annual	
Rodney Altena	12/31/2020		Dan Wildermuth (ALT)	Annual	
Leon Mortland	12/31/2019		<b>SOLID WASTE COMMITTEE</b>		As Needed
Travis Dethlefs	12/31/2025		Luke Johnson		
Bruce Novak	12/31/2020		Dan Wildermuth (Alt)		
David Hulstein	12/31/2020		<b>NOXIOUS WEEDS APPEALS BOARD</b>	Annual	As Needed
Bradley Kruiselbrink	12/31/2018		Luke Johnson	Annual	
Dan Miller	12/31/2018		Les Nath		
* 3-Yr Term Limit			<b>DISTRICT 8 LAND USE</b>	Annual	Quarterly
<b>BOARD OF ADJUSTMENT</b>			Luke Johnson		
Ryan Weinkauff	12/31/2019	As Needed	Bruce Kooiman (ALT)		
Curt Johnson	12/31/2018		<b>RCRCA/AREA II</b>	Annual	Monthly
Dan Miller	12/31/2018		Luke Johnson		1st Thurs of Month
Tom Bobendrier (Alt)	12/31/2024		Bruce Kooiman (ALT)		9:00 a.m.
<b>ENVIRO. OFFICE/SWCD</b>			<b>ONE WATERSHED</b>	Annual	As needed
Luke Johnson	Annual	Monthly	Luke Johnson		
Les Nath (ALT)	Annual				
Cal Spronk	Annual				
Ian Cunningham	Annual				
<b>PIPESTONE CREEK ADV</b>		As Needed			
Luke Johnson	Annual				
Les Nath	Annual				

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<b>LINCOLN CTY DITCH #16</b> Luke Johnson	Annual	As Needed	<b>ROCK RIVER ADV</b> Luke Johnson Bruce Kooiman (Alternate)	Annual Annual	As Needed
<b>DITCH COMMITTEE</b> Luke Johnson Don Backer - Ditch Viewer Gary Griebel - Ditch Viewer John Shaffer-Chair/Secretary Jim Whipple Tom Nelson	Annual Annual Annual Annual Annual	As Needed	<b>IT COMMITTEE</b> Les Nath Chris Hollingsworth	Annual Annual	As Needed
<b>EXTENSION</b> Laurel Berg Brian Boomgaarden Michele Van Dyke Tim Paulson Audrey Fritz Alan Vader Lugt Les Nath Chris Hollingsworth County Auditor	12/31/2019 12/31/2019 12/31/2017 12/31/2017 12/31/2018 12/31/2018 Annual Annual Permanent	Monthly	<b>CASEY JONES TRAIL</b> Dan Wildermuth Chris Hollingsworth Mick Myers	Annual Annual Annual	Bi-Monthly/Quarterly
<b>FAIRBOARD</b> Bruce Kooiman Les Nath	Annual Annual		<b>TRAVEL SOUTHWEST</b> Chris Hollingsworth Dan Wildermuth Erika Volkir	Annual Annual Annual	As Needed
<b>SRDC REGION 8</b> Bruce Kooiman		3rd Thurs of Month 3:00 p.m.	<b>SOUTHERN MN TOURISM</b> Mick Myers		
<b>CENTRAL SCHOOL</b> Les Nath Dan Wildermuth		As Needed	<b>PRIVATE INDUSTRY COUNCIL</b> Les Nath	Annual	Quarterly
			<b>PRIMEWEST HEALTH INS</b> Luke Johnson Chris Hollingsworth (ALT)	Annual	As Needed
			<b>RURAL ENERGY BOARD</b> Dan Wildermuth Bruce Kooiman (ALT)	Annual Annual	4th Mon of Month 1:00 p.m. Slayton

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<b>E-911</b> Les Nath Bruce Kooiman (ALT)	Annual	As Needed	<b>SWHHS BOARD</b> Les Nath (Human Services) Dan Wildermuth (Public Health) Steve Schulze (Lay Board Member)	Annual	3rd Wed of Month 9:00 AM Marshall
<b>SW REG RADIO BOARD</b> Les Nath Dan Wildermuth (ALT)	Annual	Every Other Month 1:00 p.m. Marshall	<b>PRIMEWEST HEALTH</b> Les Nath Dan Wildermuth (ALT)	Annual	1st Thurs of Month
<b>ARMED SERVICES</b> Bruce Kooiman	Annual		<b>SW MENTAL HEALTH BOARD</b> Chris Hollingsworth Les Nath Marlene Trageser	Annual Annual	Monthly
<b>CITY/COUNTY LAW ENFORCMENT</b> Dan Wildermuth Chris Hollingsworth	Annual Annual	Monthly	<b>SW MN OPPORTUNITY COUNCIL</b> Dan Wildermuth Evan Schiller Jerry Priester	Annual	Monthly
<b>SW DRUG TASK FORCE</b> Bruce Kooiman	Annual	Monthly	<b>NURSE FAMILY PARTNERSHIP</b> Chris Hollingsworth Dan Wildermuth (ALT)	Annual	Quarterly
<b>LAW LIBRARY</b> Dan Wildermuth	Board Chair	As Needed	<b>HEALTH INSURANCE</b> Luke Johnson Chris Hollingsworth Kyle Krier Tom Haag Justin Schroyer Cathy Feste Lyle Schiebout Janet Bouman Steve Weets		As Needed
<b>JOINT COUNTY/CITY/SCHOOL</b> Chris Hollingsworth Dan Wildermuth	Annual Annual	As Needed			
<b>PLUM CREEK LIBRARY BOARD</b> Bruce Kooiman Les Nath (ALT)	Annual Annual	3rd Wed of Month 6:30 p.m. Slayton Feb/April/June/ Sept/Oct			

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<b>BUILDING COMMITTEE</b>			<b>AMC VOTING DELEGATES</b>		AMC ANNUAL MTG
Chris Hollingsworth	Annual	As Needed	Dan Wildermuth	Annual	
Les Nath	Annual		Chris Hollingsworth	Annual	
			Luke Johnson	Annual	
<b>PERSONNEL COMMITTEE</b>			Bruce Kooiman	Annual	
Les Nath	Annual	As Needed	Les Nath	Annual	
Bruce Kooiman	Annual		County Administrator	Annual	
			David Halbersma	Annual	
<b>SAFETY COMMITTEE</b>			Tyler Reisch	Annual	
Chris Hollingsworth	Annual	Quarterly			
Deputy Representative			<b>AMC POLICY COMMITTEE</b>		
Highway Representative			Dan Wildermuth	Health and Human Services	
Courthouse Rep			Chris Hollingsworth	Transportation	
Jailer/Dispatcher Rep			Les Nath	General Govt	
Elected Official Rep			Luke Johnson	Environmental and Nat Resources	
Wayne Drew			Luke Johnson	Ag and Rural Development	
Steve Ewing			Bruce Kooiman	Public Safety	
County Administrator					
<b>UNION NEGOTIATIONS</b>			<b>MCIT DELEGATES</b>		MCIT ANNUAL MTG
Luke Johnson	Annual	As Needed	Chris Hollingsworth	Annual	
Les Nath	Annual		Dan Wildermuth (ALT)	Annual	
<b>FINANCE COMMITTEE</b>		Quarterly	<b>AUDIT COMMITTEE</b>		As Needed
Dan Wildermuth			Dan Wildermuth	Board Chair	
Bruce Kooiman			Chris Hollingsworth	Vice Chair	
Chris Hollingsworth			Tyler Reisch		
Luke Johnson			Steve Weets		
Les Nath			County Administrator		
Steve Weets					
County Auditor			<b>ROAD AND BRIDGE COMMITTEE</b>		
County Administrator			Chris Hollingsworth		
Brad Burris			Luke Johnson		
			<b>TRANSIT COMMITTEE</b>		Quarterly
			Bruce Kooiman		

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<u>SW 18 Consortium</u> Dan Wildermuth				<u>AMC RESEARCH COMMITTEE</u> Luke Johnson	Two Year	Quarterly
<u>LTCC Representative</u> Bruce Kooiman						
<u>Rock/Pipestone Collaborative</u> Les Nath						

**MONTHLY MEETING DATES, TIMES AND LOCATION**

- 1st Tuesday 9:00 AM - County Board at Courthouse Commissioners Room
- 2nd Tuesday 9:00 AM - County Board at Courthouse Commissioners Room
- 3rd Tuesday 1:00 PM - Hospital Board at Education Room (Lower Level Medical Center Building)
- 4th Tuesday 9:00 AM - County Board at Courthouse Commissioners Room

