

**PIPESTONE COUNTY 2019 Committee Assignments**

**BOARD OF COMMISSIONERS:** Chris Hollingsworth, Luke Johnson, Bruce Kooiman, Les Nath, Dan Wildermuth

**CHAIRMAN:** Chris Hollingsworth

**VICE CHAIRMAN:** Bruce Kooiman

<b><u>COMMITTEE</u></b>	<b><u>TERM</u></b>	<b><u>MTG DATES/TIMES</u></b>	<b><u>COMMITTEE</u></b>	<b><u>TERM</u></b>	<b><u>MTG DATES/TIMES</u></b>
<b>PLANNING/ZONING</b>			<b>SW REGIONAL SOLID WASTE BOARD</b>		Monthly
Bruce Kooiman	12/31/2019	As Needed	Luke Johnson	Annual	
Rodney Altena	12/31/2020		Dan Wildermuth (ALT)	Annual	
Leon Mortland	12/31/2019		<b>SOLID WASTE COMMITTEE</b>		As Needed
Travis Dethlefs	12/31/2025		Luke Johnson		
Bruce Novak	12/31/2020		Dan Wildermuth (Alt)		
David Hulstein	12/31/2020		<b>NOXIOUS WEEDS APPEALS BOARD</b>	Annual	As Needed
Cal Brouwer	12/31/2021		Luke Johnson	Annual	
Carey Alderson	12/31/2021		Les Nath		
* 3-Yr Term Limit			<b>DISTRICT 8 LAND USE</b>	Annual	Quarterly
<b>BOARD OF ADJUSTMENT</b>			Luke Johnson		
Ryan Weinkauff	12/31/2019	As Needed	Bruce Kooiman (ALT)		
Dan Miller	12/31/2021		<b>RCRCA/AREA II</b>	Annual	Monthly
Vacant			Luke Johnson		1st Thurs of Month
Tom Bobendrier (Alt)	12/31/2024		Bruce Kooiman (ALT)		9:00 a.m.
<b>ENVIRO. OFFICE/SWCD</b>			<b>ONE WATERSHED</b>	Annual	As needed
Luke Johnson	Annual	Monthly	Luke Johnson		
Les Nath (ALT)	Annual				
Cal Spronk	Annual				
Ian Cunningham	Annual				
<b>PIPESTONE CREEK ADV</b>		As Needed			
Luke Johnson	Annual				
Les Nath	Annual				

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<b>LINCOLN CTY DITCH #16</b> Luke Johnson	Annual	As Needed	<b>ROCK RIVER ADV</b> Luke Johnson Bruce Kooiman (Alternate)	Annual Annual	As Needed
<b>DITCH COMMITTEE</b> Luke Johnson Don Backer - Ditch Viewer Gary Griebel - Ditch Viewer John Shaffer-Chair/Secretary Jim Whipple Tom Nelson	Annual Annual Annual Annual Annual	As Needed	<b>IT COMMITTEE</b> Les Nath Chris Hollingsworth	Annual Annual	As Needed
<b>EXTENSION</b> Laurel Berg Brian Boomgaarden Michele Van Dyke Judy DeRuyter Audrey Fritz Alan Vander Lugt Les Nath Chris Hollingsworth County Auditor/Treasurer	12/31/2019 12/31/2019 12/31/2020 12/31/2020 12/31/2021 12/31/2021 Annual Annual Permanent	Monthly	<b>CASEY JONES TRAIL</b> Dan Wildermuth Chris Hollingsworth Mick Myers	Annual Annual Annual	Bi-Monthly/Quarterly
<b>FAIRBOARD</b> Bruce Kooiman Les Nath	Annual Annual		<b>TRAVEL SOUTHWEST</b> Chris Hollingsworth Dan Wildermuth Erika Volkir	Annual Annual Annual	As Needed
<b>SRDC REGION 8</b> Bruce Kooiman		3rd Thurs of Month 3:00 p.m. As Needed	<b>SOUTHERN MN TOURISM</b> Mick Myers		
			<b>PRIVATE INDUSTRY COUNCIL</b> Les Nath	Annual	Quarterly
			<b>PRIMEWEST HEALTH INS</b> Luke Johnson Chris Hollingsworth (ALT)	Annual	As Needed
			<b>RURAL ENERGY BOARD</b> Dan Wildermuth Bruce Kooiman (ALT)	Annual Annual	4th Mon of Month 1:00 p.m. Slayton

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<b>E-911</b> Les Nath Bruce Kooiman (ALT)	Annual	As Needed	<b>SWHHS BOARD</b> Les Nath (Human Services) Dan Wildermuth (Public Health) Steve Schulze (Lay Board Member)	Annual	3rd Wed of Month 9:00 AM Marshall
<b>SW REG RADIO BOARD</b> Les Nath Dan Wildermuth (ALT)	Annual	Every Other Month 1:00 p.m. Marshall	<b>PRIMEWEST HEALTH</b> Les Nath Dan Wildermuth (ALT)	Annual	1st Thurs of Month
<b>ARMED SERVICES</b> Bruce Kooiman Les Nath (ALT)	Annual		<b>SW MENTAL HEALTH BOARD</b> Chris Hollingsworth Les Nath Jerry Remund	Annual Annual	Monthly
<b>CITY/COUNTY LAW ENFORCMENT</b> Dan Wildermuth Chris Hollingsworth	Annual Annual	Monthly	<b>SW MN OPPORTUNITY COUNCIL</b> Dan Wildermuth Evan Schiller Jerry Priester	Annual	Monthly
<b>SW DRUG TASK FORCE</b> Bruce Kooiman Les Nath (ALT)	Annual	Monthly	<b>NURSE FAMILY PARTNERSHIP</b> Chris Hollingsworth Dan Wildermuth (ALT)	Annual	Quarterly
<b>LAW LIBRARY</b> Chris Hollingsworth	Board Chair	As Needed	<b>HEALTH INSURANCE</b> Luke Johnson Bruce Kooiman Kyle Krier Tom Haag Justin Schroyer Cathy Feste Hwy Dept Rep. Janet Bouman Tyler Reisch		As Needed
<b>JOINT COUNTY/CITY/SCHOOL</b> Chris Hollingsworth Dan Wildermuth	Annual Annual	As Needed			
<b>PLUM CREEK LIBRARY BOARD</b> Bruce Kooiman Les Nath (ALT)	Annual Annual	3rd Wed of Month 6:30 p.m. Slayton Feb/April/June/ Sept/Oct			

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<b>BUILDING COMMITTEE</b>			<b>AMC VOTING DELEGATES</b>		AMC ANNUAL MTG
Dan Wildermuth	Annual	As Needed	Dan Wildermuth	Annual	
Les Nath	Annual		Chris Hollingsworth	Annual	
			Luke Johnson	Annual	
<b>PERSONNEL COMMITTEE</b>			Bruce Kooiman	Annual	
Les Nath	Annual	As Needed	Les Nath	Annual	
Chris Hollingsworth	Annual		Steve Ewing	Annual	
Bruce Kooiman (ALT)	Annual		Nick Bergman	Annual	
<b>SAFETY COMMITTEE</b>			Tyler Reisch	Annual	
Chris Hollingsworth	Annual	Quarterly			
Deputy Representative			<b>AMC POLICY COMMITTEE</b>		
Highway Representative			Dan Wildermuth	Health and Human Services	
Courthouse Rep			Chris Hollingsworth	Transportation	
Jailer/Dispatcher Rep			Les Nath	General Govt	
Elected Official Rep			Luke Johnson	Environmental and Nat Resources	
Wayne Drew			Bruce Kooiman	Public Safety	
Cathy Feste					
County Administrator					
<b>UNION NEGOTIATIONS</b>			<b>MCIT DELEGATES</b>		MCIT ANNUAL MTG
Luke Johnson	Annual	As Needed	Chris Hollingsworth	Annual	
Les Nath	Annual		Dan Wildermuth (ALT)	Annual	
<b>FINANCE COMMITTEE</b>		Quarterly	<b>AUDIT COMMITTEE</b>		As Needed
Dan Wildermuth			Chris Hollingsworth	Board Chair	
Bruce Kooiman			Bruce Kooiman	Vice Chair	
Chris Hollingsworth			Tyler Reisch		
Luke Johnson			County Administrator		
Les Nath					
Steve Weets			<b>ROAD AND BRIDGE COMMITTEE</b>		
County Auditor/Treasurer			Chris Hollingsworth		
County Administrator			Luke Johnson		
Brad Burris					

**COMMITTEE**                      **TERM**      **MTG DATES/TIMES**

**SW 18 Consortium**

Dan Wildermuth

**LTCC Representative**

Bruce Kooiman

**Rock/Pipestone Collaborative**

Les Nath

**Counties Providing Technology**

Chris Hollingsworth                      Annual

Les Nath (Alt)                                      Annual

**AG & RURAL DEVELOPMENT**

Luke Johnson                                      Annual

**TRANSPORTATION ALLIANCE**

Luke Johnson                                      Annual

Chris Hollingsworth                              Annual

**COMMITTEE**                      **TERM**      **MTG DATES/TIMES**

**TRANSIT COMMITTEE**

Bruce Kooiman

Dan Wildermuth

Quarterly

**AMC RESEARCH COMMITTEE**

Luke Johnson                                      Two Year

Quarterly

**Hwy 23 Coalition**

Luke Johnson                                      Annual

Chris Hollingsworth                              Annual

**MONTHLY MEETING DATES, TIMES AND LOCATION**

1st Tuesday 9:00 AM -County Board at Courthouse Commissioners Room

2nd Tuesday 9:00 AM - County Board at Courthouse Commissioners Room

3rd Tuesday 9:00 AM - Hospital Board at Education Room (Lower Level Medical Center Building)

4th Tuesday 9:00 AM - County Board at Courthouse Commissioners Room

